

Received on 20.3.09

at 11.30 A.M. P.M.

20/3/09  
05-3951173

<sup>1</sup> FORM 2-B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of ORISSA STATE

104

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 05

Bhathi Assembly Constituency.

Candidate's name Prakash Chandra Debta

Father's/Mother's/Husband's name Chaturbhuj Debta

His Postal address At/P.O./PS - Sohela

Dist - Bargarh

His name is entered at Sl. No. 512 in Part No. 172 of the

electoral roll for 05 Bhathi Assembly Constituency.

My name is Surendra Nath Panda

and it is entered at Sl. No. 693 in Part No. 171 of the electoral roll

for the 05 Bhathi Assembly Constituency.

Date 30.3.09

Surendra Nath Panda  
(Signature of proposer)

**PART II**

( To be used by candidate *NOT* set up by recognised political party )

We hereby nominate as candidate for election to Legislative Assembly from the..... Assembly Constituency.

Candidate's name.....

Father's/Mother's/Husband's name ..... *NOT applicable*

His Postal address .....

His name is entered at Sl. No. .... in Part No. .... of the electoral roll for the ..... Assembly Constituency .

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

*NOT applicable*

*Particulars of the proposers and their signatures*

Sl. No.	Electoral Roll No. of proposer		Full name	Signature	Date
	Part No. of Electoral Roll Constituency	Sl. No. in that Part			
1	2	3	4	5	6
1					
2					
3					

NOT applicable

1	2	3	4	5	6
4					
5					
6					
7					
8					
9					
10					

N. B.- There should be ten electors of the Constituency as proposers

**PART III**

I, the candidate mentioned in part I/~~part II~~ ( Strike out which is not applicable ) assent to this nomination and hereby declare –

(a) that I have completed .....61.....years of age ;

[ STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up at this election by the Indian...National...Congress...party, which is recognised \*\* National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

NOT APPLICABLE

OR

(b) (ii) that I am set up at this election by the .....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i).....(ii).....(iii):.....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in .....English..... (Name of the language) ;

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of the State.

+ I further declare that I am a member of the.....NOT APPLICABLE.....\*\*caste/tribe which is a scheduled \*\*caste/tribe of the State of..... in relation to.....(Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present \*\* general election/the bye elections being held simultaneously, to the Legislative Assembly of.....Orissa..... (State) from more than two Assembly Constituencies.

Date 30.3.09.....

Prakash Chandra Deb G.  
(Signature of Candidate)

\*\*Score out the words not applicable

†Score out this paragraph, if not applicable

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

(To be filled by the candidate)

Whether the candidate—

- (i) has been convicted— NO
  - (a) of any offence (s) under sub-section (1) ; or NO
  - (b) for contravention of any law specified in sub-section (2), NO  
of section 8 of the Representation of the People Act,  
1951 (43 of 1951) ; or
- (ii) has been convicted for any other offence (s) for which he has NO  
been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :—

- (i) Case / First Information Report No./ Nos..... NA
- (ii) Police-station (s).....District (s).....State(s)..... NA
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which NA  
he has been convicted.....
- (iv) Date (s) of conviction (s)..... NA
- (v) Court (s) which convicted the candidate..... NA
- (vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of NA  
fine (s)].....
- (vii) Date (s) of release from prison..... N.A.

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s).....*NA*... Yes / No.

(ix) Date and particulars of appeal (s) / application (s) for revision filed.....*NA*.....

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed.....*NA*.....

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending.....*NA*.....

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal.....*NA*.....

(b) Nature of order (s) passed.....*NA*.....

Place: *Bargarh*

Date: *30.3.09*


*Prakash Chandra Debnath*  
(Signature of the candidate)

**PART IV**

( To be filled by the Returning Officer )

Serial No. of nomination paper .....04.....

This nomination was delivered to me at my office at .....11:30 A.M.....( hour) on  
.....30.12.109.....(date) by the \*candidate/proposer.

  
20/3/09  
5-Shahi Assembly Constituency  
& Additional District Magistrate

**BARGARH**

Returning Officer

Date .....

\*Score out the word not applicable.

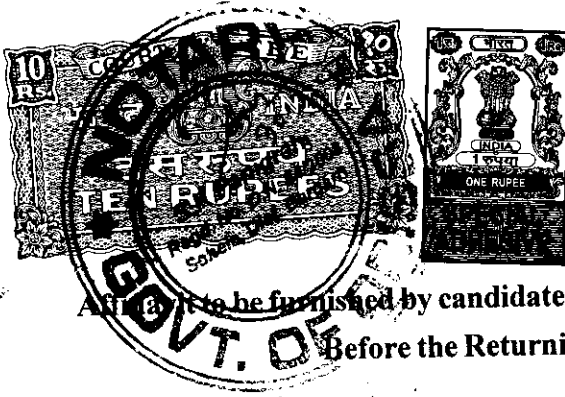
**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date .....

Returning Officer



Annexure-I

149  
S. No. 149  
Date: 20.01.2019

Annexure-I to be furnished by candidate along with nomination paper  
Before the Returning Officer

for election to Legislative Assembly of Orissa (name of the House)

from 05 Bhatli Assembly constituency

(name of the constituency)

I, Prakash chandra Debta, son/daughter/wife of Chaturbhuj Debta, aged  
61 years, resident of Sohela, PS- Sohela, Dist- Bargarh, candidate  
at the above election, do hereby solemnly affirm and state on oath as under :-  
(Strike out whichever is not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*.

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) : Sureswan Debtg	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash	Rs 50,000/-	Rs 20,000/-			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs 20,000/-	Rs 2,000/-	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.	LIC Policy No 59066 3163	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	OR02 P0020 MATHZ OR17E 7193 - Scooty	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	Gold 50 gm Rs 75,000/-	Gold 300 gm Rs 4,50,000/-	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/ interests	NIL	NIL	NIL	NIL	NIL

Note – Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

**B. Details of immovable assets**

[Note – properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s): Sureswan Jebra	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	<b>Agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Haldipali MS. KH. NO. 125/175 D. 09 Dec. Rs 50,000/-	NIL	NIL	NIL	NIL
(iii)	<b>Buildings (commercial and residential)</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	71, Vij Colony Nkyapali BKA 60' x 75' Rs 30 lakh.	NIL	NIL	NIL	NIL
(iv)	<b>Houses/Apartments, etc.</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	Sohela ITOUR in Bash P.H. Rs 2 lakh	Sohela. MS. KH. NO. 95 0-14 Dec. Rs 20 lakh. one kach house Rs 1 lakh.	NIL	NIL	NIL
(v)	<b>Others</b> (such as interest in property)			NIL	NIL	NIL

one pucca house  
in Sohela Bash  
Rs 3 lakh

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

[Note – Please give separate details for each item].

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 30.3.09
(a) (i)	Loans from Banks	Utkal Gramya Bank, Sohela	Rs. 5,00,000/-
(ii)	Loans from financial institutions	NIL	NIL
(iii)	Government dues	NIL	NIL
	(a) dues to Departments dealing with Government accomodation.	NIL	NIL
	(b) dues to Departments dealing with supply of water.	NIL	NIL
	(c) dues to Departments dealing with supply of electricity.	NIL	NIL
	(d) dues to Departments dealing with telephones.	NIL	NIL
	(e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters).	NOT APPLICABLE	NA
	(f) other dues, if any	NIL	NIL
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Income Tax Return Filed till 2007-08  PAN no. AFTPJ9535R	NA
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed].	NA	NA
(iii)	Sales Tax [Only in case of proprietary business]	NA	NA
(iv)	Property Tax	NA	NA

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

Matriculation from Govt Boys High School, Sakti, 1964

Pankaj choudhary Debit  
DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at BARGAN this the 30<sup>th</sup> day of MARCH, 2009.....

- Pankaj choudhary Debit  
DEPONENT

Identified  
by me  
Jitendra  
Advocate  
Sakti

The deponent is P. C. Debit  
Identified by Sri S. K. Panda Advocate, Sakti  
his 30<sup>th</sup> day of Mar 09 at 10.04 A.M. and  
declared that the facts stated/information given are all true  
to the best of his knowledge & belief in court / res premises.  
Readover & explained to the deponent who seemed  
perfectly understand the contents at the time of making  
affidavit.

30.3.09  
NOTARY

# FORM OF OATH OR AFFIRMATION

[ ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA ]

(To be made by a candidate for Election to the Legislature of a State)

I, Pravash Chandra JEBTA having been nominated as a candidate to fill a seat in the 05 Onse Legislative Assembly (~~\*or Legislative Council~~) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Pravash Chandra JEBTA  
Signature and name

in block letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/ Shrimati..... at.....  
(Place) at ..... (hour) this the ..... day of.....200.....before me.

Signature of authorized person  
Name, Designation and Seal

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## ( CERTIFICATE FOR RECEIPT OF OATH )

(To be handed over to the candidate by the authorized person)

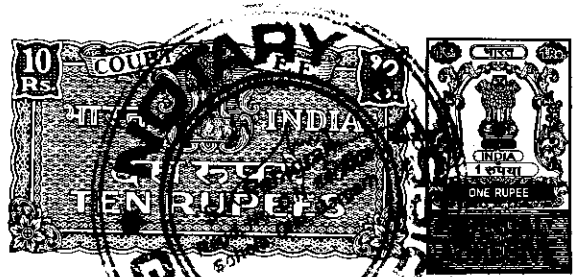
Certified that.....(name) a candidate for election to the.....Legislative Assembly (~~\*or Legislative Council~~) has made and subscribed the oath/ affirmation as required by the Constitution of India before me at my office at.....(hour) on .....(date).

Signature of authorized person  
Name, Designation and Seal

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\*Score out which is not applicable.

N.B. :—This Form should be supplied to the candidates both in English and in the Official Language of the State.



**FORM 26**

Sl.No. 150 (See Rule 4-  
Date 20 11 2014

Affidavit to be furnished by the candidate before the Returning Officer for election to Orissa Legislative Assembly (name of the House) from 05 Bhatu constituency (name of the constituency).

I, Prakash chandra Jetha, son/daughter/wife of Chaturbhuj Jetha aged about 61 years, residence of Sohela, P.S. Sohela Dist. Bargarh, candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:—

- (i) Case/ First Information Report No./Nos. .... NA
- (ii) Police-station (s)....., District(s)....., State(s)..... NA
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... NA
- (iv) Court(s) which framed the charge(s)..... NA
- (v) Date(s) on which the charge(s) was/were framed..... NA
- (vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. .... NA

2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/ First Information Report No./ Nos. .... *Not applicable.* .....
- (ii) Court(s) which punished.....
- (iii) Police-station(s) ....., District(s)....., State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has never been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced.....
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction.....

Place *Barsan* .....

Date *30.3.09* .....

*Prakash Chandra Debn*  
**Signature of Deponent**

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Barsan*..... this *30<sup>th</sup>*..... day of *March*....., 200*9*.....

*Identified by me  
by me  
Advocate  
Bharat*

*Prakash Chandra Debn*  
**Signature of Deponent**

NOTE—The columns in this Form which are not applicable to the deponent may be struck off.  
The deponent *Prakash Chandra Debn* has identified by Sri *S.N. Pandey* Advocate appeared on this *30<sup>th</sup>* day of *Mar* 0*9* at *10.05. A.M./P.M.* and declared that the facts stated/information given are all true to the best of his knowledge & belief in court / res. premises. Readover & explained to the deponent who seemed perfectly understand the contents at the time of making affidavit.

*30-3-09*

ଅନୁସୂଚୀ LIII--ପାରମ ସଂ.175

ରସିଦ ବହି G  
(Receipt Book)

ବହି ସଂ. 3

କ୍ରମିକ ସଂ.

ତା. 30-3-09 833516

Received from Sos Pooakoch Ch. Debta & Sakhela ଠାରୁ

towards Security Deposit for nomination to ବାବଦକୁ  
S. Bhatti Assembly constituency.

Rs. 5000/- (Rupees Five thousand) (Paise) ପଇସା ମାତ୍ର

ଗ୍ରହଣ କଲି ଓ..... ରେଜିମା ହେଲା ।

*[Signature]*  
ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା ପଢ଼ାଯାଇ ପାରେ  
Signature **BARGARH** Resignation

OGP (Forms) DTP-346-20,000 Bks.--15-03-2008